## ENFIELD FIRE DISTRICT NO. 1

Organized in 1896

Headquarters
Fire Station No. 1
200 Phoenix Avenue
Enfield, CT 06082
TEL (860) 745-1878

Fire Station No. 2 199 Weymouth Road Enfield, CT 06082 TEL (860) 741-3114

# June Commission Meeting June 12, 2025

The Enfield Fire District will hold the regular June Commission meeting on Thursday, June 12, 2025 at 6:30 p.m. at Fire Station No. 1, 200 Phoenix Avenue.

The agenda for the meeting is as follows:

- 1. Commencement of Meeting;
- 2. Roll Call;
- 3. Public Comment;
- 4. Election of Officers;
- 5. Approval of Previous Meeting Minutes;
- 6. Communications and Reports;
- 7. Board Member Comments;
- 8. Old Business;
- 9. New Business;
- 10. Public Comment;
- 11. Executive Session; and
- 12. Adjournment

Fire Commissioner - President Vinny Grady

Enfield Fire District #1

## Enfield Fire District No. 1 Special Commission Meeting Minutes May 1, 2025

The meeting was called to order at 7:04 p.m. by President Vincent Grady.

Attendees for the Board:

Paul Benis

Vincent Grady

Maureen Brennan

Sean McGuire

Gary Castle

Paul Meunier

Patrick Droney

William Moran

Christopher Foley

Deputy Chief William Higgins was also present.

Motion to go into executive session at 7:05pm by Gary Castle and Paul Meunier. Motion passes by unanimous voice vote.

Out of executive session at 7:42pm with no votes taken.

Motion by Patrick Droney to accept the July 1, 2025 -June 30, 2030 Union contract as presented and second by Gary Castle. Motion passes by unanimous voice vote.

Motion by Paul Meunier to accept the terms of the defined benefit pension plan and second by William Moran. Motion passes by unanimous voice vote.

Motion by Gary Castle to add an item to the agenda to allow for a vote on the Tax Collection contract and second by William Moran. Motion passes by unanimous voice vote.

Motion by Bill Moran to accept the terms of the Tax Collection contract between the Town and the District at 2% of the adjusted supplemental rate book beginning on July 1, 2025 and ending on June 30, 2030 and a second by Maureen Brennan. Motion passes with Paul Meunier, William Moran, and President Vincent Grady opposing.

Motion to adjourn at 7:46pm by Paul Benis and second by Paul Meunier. Motion passes by unanimous voice vote.

Respectfully Submitted,

Maureen Brennan Clerk/Treasurer

#### ENFIELD FIRE DISTRICT NO. 1 2024-2025 BUDGET 5/31/2025

#### REPORT DATE 6/2/2025

INCOME

|  |                   |                | INCOME  |                |   |         |
|--|-------------------|----------------|---|----------------|---|---------|
|  |                   |                |   | 2025-2026      |   |         |
| SOURCES OF INCOME  | 2024-2025         |                |   | ADOPTED        | INCREASE                                | %       |
|  | BUDGET            | RECEIVED       | DIFFERENCE  | BUDGET         | -DECREASE                               | CHANGE  |
|  |                   |                |   |                |   |         |
| 600 Tax Revenue (3.49 mills curr)(3.49 mills adop  | \$4,068,000.00    | \$4,080,215.49 | \$12,215.49                                       | \$3,966,000.00 | (\$102,000.00)                          | -2.51%  |
| 625 St of CT - Payments in Lieu of Tax   | \$0.00            | \$211,300.16   | \$211,300.16                                      | \$200,000.00   | \$200,000.00                            | 0.00%   |
| 650 Firewatch Income   | \$1,000.00        | \$0.00         | (\$1,000.00)                                      | \$1,000.00     | \$0.00                                  | 0.00%   |
| 652 Sale of Obsolete Equipment   | \$2,000.00        | \$0.00         | (\$2,000.00)                                      | \$2,000.00     | \$0.00                                  | 0.00%   |
| 675 Interest Income  | \$7,000.00        | \$10,207.48    | \$3,207.48  | \$9,000.00     | \$2,000.00                              | 28.57%  |
| 680 Miscellaneous Income   | \$5,000.00        | \$9,537.40     | \$4,537.40  | \$5,000.00     | \$0.00                                  | 0.00%   |
| 686 Fire Marshal Fees Revenue  | \$15,000.00       | \$20,235.00    | \$5,235.00  | \$15,000.00    | \$0.00                                  | 0.00%   |
| 687 Employee Insurance Co-pays   | \$0.00            | \$0.00         | \$0.00  | \$57,000.00    | \$57,000.00                             | 0.00%   |
| THE COURSE OF TH | \$0.00            | \$0.00         | \$0.00  | \$0.00         | \$0.00                                  | 0.00%   |
| 689 FIRE Act Grant   | \$395,000.00      | \$0.00         | (\$395,000.00)                                    | \$384,000.00   | (\$11,000.00)                           | -2.78%  |
| 690 Transfers from Capital/Savings Accounts  | \$28,000.00       | \$28,000.00    | \$0.00  | \$28,000.00    | \$0.00                                  | 0.00%   |
| 692 Revenue Recovery   |                   | \$0.00         | (\$14,000.00)                                     | \$14,000.00    | \$0.00                                  | \$0.00  |
| 694 Municipal Grants-in-Aid  | \$14,000.00       | \$0.00         | (\$14,000.00)                                     | \$14,000.00    | Ψ0.00                                   | Ψ0.00   |
| Total Courses of Income  | ¢4 E2E 000 00     | \$4,359,495.53 | (\$175 504 47)                                    | \$4,681,000.00 | \$146,000.00                            | 3.22%   |
| Total Sources of Income  | \$4,535,000.00    | φ+,555,455.55  | (\$175,504.47)                                    | φ-1,001,000.00 | ψ140,000.00                             | 0.22,0  |
|  |                   |                | EXPENSES  |                |   |         |
| DISTRICT REAL ESTATE   |                   |                | D11 2.1020  | 2025-2026      |   |         |
| DISTRICT REAL ESTATE   | 2024-2025         |                |   | ADOPTED        | INCREASE                                | %       |
|  | BUDGET            | EXPENDED       | REMAINING   | BUDGET         | -DECREASE                               | CHANGE  |
|  | DODGET            | LAI LINDLD     | TLIVE TITLE                                       | DODOL!         |   | 0       |
| 804 Long-term Debt Service   | \$0.00            | \$0.00         | \$0.00  | \$0.00         | \$0.00                                  | 0.00%   |
| 805 Lease Purchase Payments  | \$155,000.00      | \$153,217.01   | \$1,782.99  | \$155,000.00   | \$0.00                                  | 0.00%   |
| 809 Snow Removal   | \$4,000.00        | \$4,800.00     | (\$800.00)  |                | \$0.00                                  | 0.00%   |
| 811 Maintenance of Real Estate   | \$55,000.00       | \$48,792.44    | \$6,207.56  | \$70,000.00    | \$15,000.00                             | 27.27%  |
|  | \$5,000.00        | \$5,000.00     | \$0.00  | \$5,000.00     | \$0.00                                  | 0.00%   |
| 813 Construction Study   | φ5,000.00         | ψ5,000.00      | ψ0.00   | ψο,σσσ.σσ      | ψ0.00                                   | 0.0070  |
| Total District Real Estate   | \$219,000.00      | \$211,809.45   | \$7,190.55  | \$234,000.00   | \$15,000.00                             | 6.85%   |
| Total District Near Estate   | 4210,000.00       | 42.1,000.10    | <b>4</b> , 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, | <b>7</b> 1     |   |         |
|  |                   |                |   |                |   |         |
| OFFICE OF THE TREASURER  |                   |                |   |                |   |         |
|  |                   |                |   |                |   |         |
| 822 Petty Cash   | \$2,500.00        | \$225.00       | \$2,275.00  | \$2,500.00     | \$0.00                                  | 0.00%   |
| 825 Tax Collection Fees  | \$122,000.00      | \$122,406.46   | (\$406.46)  | \$80,000.00    | (\$42,000.00)                           | -34.43% |
| 827 Donation to EVFA   | \$16,000.00       | \$8,194.35     | \$7,805.65  | \$16,000.00    | \$0.00                                  | 0.00%   |
| 828 Donation Matching Contingency  | \$2,500.00        | \$0.00         | \$2,500.00  | \$2,500.00     | \$0.00                                  | 0.00%   |
| 829 Audit & Accounting Fees  | \$14,000.00       | \$13,500.00    | \$500.00  | \$15,000.00    | \$1,000.00                              | 7.14%   |
| 831 Salary & Part-time Account   | \$2,180,000.00    | ,              | \$428,636.42                                      | \$2,290,000.00 | \$110,000.00                            | 5.05%   |
| 832 EMS Salaries   | \$0.00            | \$0.00         | \$0.00  | \$0.00         | \$0.00                                  |         |
| 833 Payroll Taxes  | \$175,000.00      | \$132,155.67   | \$42,844.33                                       | \$181,000.00   | \$6,000.00                              | 3.43%   |
| 835 Pension Plan (Career employees)  | \$204,000.00      | \$53,530.92    | \$150,469.08                                      | \$220,000.00   | \$16,000.00                             | 7.84%   |
| 837 Medical Expense Reimbursement  | \$63,000.00       | \$32,525.63    | \$30,474.37                                       | \$51,000.00    | (\$12,000.00)                           | -19.05% |
| 839 Office Expense   | \$2,000.00        | \$1,387.59     | \$612.41  | \$2,000.00     | \$0.00                                  | 0.00%   |
| 842 Mileage  | \$2,000.00        | \$28.00        | \$1,972.00  | \$2,000.00     | \$0.00                                  | 0.00%   |
| one introduce  | <b>4</b> 2,000.00 | <del></del>    | .,  | . ,            | • 0000000000000000000000000000000000000 |         |
| Total Office of the Treasurer  | \$2,783,000.00    | \$2,115,317.20 | \$667,682.80                                      | \$2,862,000.00 | \$79,000.00                             | 2.84%   |
| Total Office of the Househol   | J=,. = J, = =     | ,,             | , ,   | . , ,          |   |         |

**EXPENSES** 

|                                       |                |  | EXI ENOLO        | 2225 2222           |               |          |
|---------------------------------------|----------------|--|------------------|---------------------|---------------|----------|
|                                       |                |  |                  | 2025-2026           |               |          |
|                                       | 2024-2025      |  |                  | ADOPTED             | INCREASE      | %        |
| VOLUNTEER FIREFIGHTER ALLOWANCES      | BUDGET         | EXPENDED   | REMAINING        | BUDGET              | -DECREASE     | CHANGE   |
|                                       |                |  |                  |                     |               |          |
| 851 Tier 2 Car/Clothing Allowance     | \$38,000.00    | \$38,004.40  | (\$4.40)         | \$0.00              | (\$38,000.00) | -100.00% |
| 853 Tier 1 Car/Clothing Allowance     | \$22,000.00    | \$22,000.00  | \$0.00           | \$22,000.00         | \$0.00        | 0.00%    |
|                                       |                | \$0.00   | \$1,500.00       | \$1,500.00          | \$0.00        | 0.00%    |
| 854 Line Officers' Allowance          | \$1,500.00     | and the second s |                  |                     | \$0.00        | 0.00%    |
| 855 Physical Exams & Shots            | \$9,500.00     | \$8,231.39   | \$1,268.61       | \$9,500.00          |               | 20.00%   |
| 856 Physical Fitness & Wellness       | \$5,000.00     | \$8,610.46   | (\$3,610.46)     |                     | \$1,000.00    |          |
| 857 Uniform Allowance                 | \$3,000.00     | \$1,078.35   | \$1,921.65       | \$3,000.00          | \$0.00        | 0.00%    |
| 858 Tuition Reimbursement             | \$10,000.00    | \$1,620.00   | \$8,380.00       | \$10,000.00         | \$0.00        | 0.00%    |
| 859 Deferred Compensation (LOSAP)     | \$144,000.00   | \$134,982.00   | \$9,018.00       | \$135,000.00        | (\$9,000.00)  | -6.25%   |
| ,                                     |                |  |                  |                     |               |          |
| Total Vol. Firefighter Allowances     | \$233,000.00   | \$214,526.60   | \$18,473.40      | \$187,000.00        | (\$46,000.00) | -19.74%  |
| Total vol. 1 heligittel / tilowanoos  | 4200,000.00    | <b>4</b> 27 1,020.00   | 412,112          |                     |               |          |
| TRAINING DIVISION                     |                |  |                  |                     |               |          |
| TRAINING DIVISION                     |                |  |                  |                     |               |          |
|                                       | 00 000 00      | 04 400 40  | 64 500 00        | \$3,000.00          | \$0.00        | 0.00%    |
| 861Uniforms                           | \$3,000.00     | \$1,490.18   | \$1,509.82       |                     | •             | 0.00%    |
| 863 Advanced Training                 | \$25,000.00    | \$8,679.00   | \$16,321.00      | \$25,000.00         | \$0.00        |          |
| 865 Training Material                 | \$10,000.00    | \$4,932.78   | \$5,067.22       | \$10,000.00         | \$0.00        | 0.00%    |
| 866 Computer Equipment                | \$1,000.00     | \$0.00   | \$1,000.00       | \$1,000.00          | \$0.00        | 0.00%    |
| 867 Memberships & Journals            | \$2,000.00     | \$1,370.00   | \$630.00         | \$2,000.00          | \$0.00        | 0.00%    |
| 869 Office Expense                    | \$4,500.00     | \$385.37   | \$4,114.63       | \$4,500.00          | \$0.00        | 0.00%    |
| 871 Enfield Training /Special Ops.    | \$3,500.00     | \$3,500.00   | \$0.00           | \$3,500.00          | \$0.00        | 0.00%    |
| Of Elmoid Training repoolal ope.      | 40,000.00      | 40,000.00  |                  |                     | 95            |          |
| Total Training Division               | \$49,000.00    | \$20,357.33  | \$28,642.67      | \$49,000.00         | \$0.00        | 0.00%    |
| Total Halling Division                | ψ+0,000.00     | <b>420,007.00</b>  | <b>420,012.0</b> | <b>\$</b> 10,000.00 |               |          |
| FIRE FIGHTING & ALARM                 |                |  |                  |                     |               |          |
| FIRE FIGHTING & ALARM                 |                |  |                  |                     |               |          |
| 000 Hasting Oil                       | ¢20 000 00     | \$15,871.98  | \$14,128.02      | \$30,000.00         | \$0.00        | 0.00%    |
| 880 Heating Oil                       | \$30,000.00    |  |                  | \$40,000.00         | \$0.00        | 0.00%    |
| 883 Electricity                       | \$40,000.00    | \$30,635.60  | \$9,364.40       |                     |               |          |
| 886 Gas                               | \$12,000.00    | \$6,754.46   | \$5,245.54       | \$12,000.00         | \$0.00        | 0.00%    |
| 889 Dispatch Center (Town of Enfield) | \$20,000.00    | \$19,074.00  | \$926.00         | \$20,000.00         | \$0.00        | 0.00%    |
| 892 Telecommunications                | \$20,000.00    | \$12,139.64  | \$7,860.36       | \$20,000.00         | \$0.00        | 0.00%    |
| 893 Information Technology            | \$90,000.00    | \$47,645.18  | \$42,354.82      | \$90,000.00         | \$0.00        | 0.00%    |
| 895 Water                             | \$7,000.00     | \$4,669.99   | \$2,330.01       | \$7,000.00          | \$0.00        | 0.00%    |
| 898 Risk Management                   | \$612,000.00   | \$592,344.59   | \$19,655.41      | \$655,000.00        | \$43,000.00   | 7.03%    |
| 901Operating Maintenance              | \$220,000.00   | \$191,824.93   | \$28,175.07      | \$220,000.00        | \$0.00        | 0.00%    |
| 904 Fire Prevention                   | \$5,000.00     | \$1,814.68   | \$3,185.32       | \$5,000.00          | \$0.00        | 0.00%    |
|                                       | \$30,000.00    | \$23,831.00  | \$6,169.00       | \$30,000.00         | \$0.00        | 0.00%    |
| 907 Hydrant Maint. & Replacement      |                | ,  | \$0.00           | \$0.00              | \$0.00        | 0.00%    |
| 908 SCBA Upgrades                     | \$0.00         | \$0.00   | •                |                     |               | 66.67%   |
| 910 Personal Protective Clothing      | \$15,000.00    | \$23,102.20  | (\$8,102.20)     | \$25,000.00         | \$10,000.00   |          |
| 911 Personal Distress Devices         | \$0.00         | \$0.00   | \$0.00           | \$0.00              | \$0.00        | 0.00%    |
| 913 Hose & Appliances                 | \$10,000.00    | \$0.00   | \$10,000.00      | \$10,000.00         | \$0.00        | 0.00%    |
| 916 Tools                             | \$1,000.00     | \$0.00   | \$1,000.00       | \$1,000.00          | \$0.00        | 0.00%    |
| 919 Rescue Equipment                  | \$10,000.00    | \$0.00   | \$10,000.00      | \$10,000.00         | \$0.00        | 0.00%    |
| 925 Radio Equipment                   | \$10,000.00    | \$6,923.15   | \$3,076.85       | \$15,000.00         | \$5,000.00    | 50.00%   |
| · · · · · · · · · · · · · · · · · ·   | * 1            |  |                  |                     |               |          |
| Total Fire Fighting & Alarm           | \$1,132,000.00 | \$976,631.40   | \$155,368.60     | \$1,190,000.00      | \$58,000.00   | 5.12%    |
| . Otto Fire Figures & Auditi          | Ţ.,.UZ,UUU.UU  | 70.0,000   | , ,              | , ,                 |               |          |

|  |                |   | <b>EXPENSES</b> |                |              |        |
|--|----------------|---|-----------------|----------------|--------------|--------|
|  |                |   |                 | 2025-2026      |              |        |
|  | 2024-2025      |   |                 | ADOPTED        | INCREASE     | %      |
| OFFICE OF THE FIRE MARSHAL               | BUDGET         | EXPENDED                                | REMAINING       | BUDGET         | -DECREASE    | CHANGE |
| OFFICE OF THE FIRE MARKOTIAL             | DODOL!         |   |                 |                |              |        |
| 941Uniforms                              | \$1,000.00     | \$0.00                                  | \$1,000.00      | \$1,000.00     | \$0.00       | 0.00%  |
|  | \$3,000.00     | \$730.00                                | \$2,270.00      | \$3,000.00     | \$0.00       | 0.00%  |
| 943 Advanced Training                    |                | 5 · 1 · 1 · 1 · 1 · 1 · 1 · 1 · 1 · 1 · | \$3,385.84      | \$5,000.00     | \$0.00       | 0.00%  |
| 945 Office Expense                       | \$5,000.00     | \$1,614.16                              |                 |                | \$0.00       | 0.00%  |
| 946 Computer Equipment                   | \$1,000.00     | \$0.00                                  | \$1,000.00      | \$1,000.00     |              |        |
| 947 Memberships & Journals               | \$3,000.00     | \$2,077.08                              | \$922.92        | \$3,000.00     | \$0.00       | 0.00%  |
| Total Office of the Fire Marshal         | \$13,000.00    | \$4,421.24                              | \$8,578.76      | \$13,000.00    | \$0.00       | 0.00%  |
| LEGAL SERVICES & NOTICES                 |                |   |                 |                |              |        |
| 955 Legal Services & Notices             | \$10,000.00    | \$23,797.26                             | (\$13,797.26)   | \$15,000.00    | \$5,000.00   | 50.00% |
| OFFICE OF THE FIRE CHIEF                 |                |   |                 |                |              |        |
| 050 Professional Davolopment             | \$6,000.00     | \$832.96                                | \$5,167.04      | \$6,000.00     | \$0.00       | 0.00%  |
| 959 Professional Development             | \$11,000.00    | \$3,728.96                              | \$7,271.04      | \$11,000.00    | \$0.00       | 0.00%  |
| 961 Uniforms                             |                |   | \$2,138.18      | \$3,000.00     | \$0.00       | 0.00%  |
| 963 Office Expense                       | \$3,000.00     | \$861.82                                |                 |                |              | 0.00%  |
| 965 Computer Equipment                   | \$1,000.00     | \$0.00                                  | \$1,000.00      | \$1,000.00     | \$0.00       |        |
| 967 Memberships & Journals               | \$2,500.00     | \$1,599.29                              | \$900.71        | \$2,500.00     | \$0.00       | 0.00%  |
| 968 Enfield Fire Chiefs Association      | \$1,500.00     | \$1,500.00                              | \$0.00          | \$1,500.00     | \$0.00       | 0.00%  |
| Total Office of the Fire Chief           | \$25,000.00    | \$8,523.03                              | \$16,476.97     | \$25,000.00    | \$0.00       | 0.00%  |
| OFFICE OF THE ADMINISTRATIVE ASST.       |                |   |                 |                |              |        |
| 985 Office Expense                       | \$20,000.00    | \$11,972.29                             | \$8,027.71      | \$20,000.00    | \$0.00       | 0.00%  |
| Total Expense Budget                     | \$4,484,000.00 | \$3,587,355.80                          | \$896,644.20    | \$4,595,000.00 | \$111,000.00 | 2.48%  |
| OTHER EXPENSES                           |                |   |                 |                |              |        |
| 952 Capital Equipment - Vehicles         | \$0.00         | \$0.00                                  | \$0.00          | \$0.00         | \$0.00       | 0.00%  |
| 953 Capital Improvements - Facilities    | \$50,000.00    | \$13,500.00                             | \$36,500.00     | \$85,000.00    | \$35,000.00  | 70.00% |
| 954 Capital Acquisition - Property       | \$0.00         | \$0.00                                  | \$0.00          | \$0.00         | \$0.00       |        |
|  | \$0.00         | \$0.00                                  | \$0.00          | \$0.00         | \$0.00       |        |
| 986 Rescue Equipment - Capital           |                | \$682.00                                | \$318.00        | \$1,000.00     | \$0.00       | 0.00%  |
| 987 Miscellaneous Expense                | \$1,000.00     |   |                 | \$0.00         | \$0.00       | 0.0070 |
| 988 Fire Prevention Grant - Acquisitions | \$0.00         | \$0.00                                  | \$0.00          |                | *            |        |
| 989 FIRE Act Grant - Acquisitions        | \$0.00         | \$0.00                                  | \$0.00          | \$0.00         | \$0.00       | 0.000/ |
| 990 SAFER Act Grant - Acquisitions       | \$0.00         | \$0.00                                  | \$0.00          | \$0.00         | \$0.00       | 0.00%  |
| Total Other Expenses                     | \$51,000.00    | \$14,182.00                             | \$36,818.00     | \$86,000.00    | \$35,000.00  | 68.63% |
| Total Expenses                           | \$4,535,000.00 | \$3,601,537.80                          | \$933,462.20    | \$4,681,000.00 | \$146,000.00 | 3.22%  |

\$757,957.73

Net Income over Total Expense (to date)

## ENFIELD FIRE DISTRICT NO. 1, 200 PHOENIX AVE., ENFIELD, CT

### Fire Marshal's Report to the Fire Commission For The Month of May 2025

Legend:

I = Inspection

R = Reinspection

C = Construction Inspection
LIQ = Liquor License Inspection

FA = Fire Alarm System Inspection A/H = Alternative Heating Inspection

FL/P = Flammable Liquid Permit

CO = Certificate of Occupancy Inspection

CL = Cleared PA = Public Assembly LIC = License

Public Assembly FL= Fire Lane

TCO = Temporary Certificate of Occupancy

Inspections:

| Location   | Date       | Inspection<br>Type | Inspector | Hours |
|--|------------|--------------------|-----------|-------|
| Joint Chiropractic 10 Hazard Avenue                                    | 05/02/2025 | C                  | ES        | 1.5   |
| Calvery Presbyterian Church<br>1518 King Street                        | 05/02/2025 | С                  | ES        | 1.5   |
| Woodside Park  | 05/05/2025 | FA                 | ES        | 2.0   |
| Eagle Rock<br>603 Gatewood   | 05/06/2025 | С                  | ES        | 1.0   |
| CHR<br>36 Middle Road  | 05/09/2025 | I/CL               | ES        | 2.0   |
| Stowe Early Learning Center 117 Post Office Road                       | 05/12/2025 | FA                 | ES        | 1.0   |
| Eppendorf<br>175 Freshwater Boulevard                                  | 05/13/2025 | С                  | ES        | 1.0   |
| Smyth Bus<br>25 Old Depot Hill Road                                    | 05/13/2025 | I/CL               | ES        | 2.0   |
| Greys Physical Therapy<br>101 Phoenix Avenue, 1st Floor                | 05/13/2025 | I                  | ES        | 1.5   |
| Hartford Courant Building<br>101 Phoenix Avenue, 2 <sup>nd</sup> Floor | 05/13/2025 | С                  | ES        | 1.5   |
| Joint Chiropractic 10 Hazard Avenue                                    | 05/13/2025 | СО                 | ES        | 1.0   |
| Baker Properties<br>1559 King Street                                   | 05/14/2025 | CO                 | ES        | 1.0   |
| Hartford Healthcare Rehab<br>100 Hazard Avenue, Suite 204              | 05/19/2025 | С                  | ES        | 1.5   |
| Enfield High School<br>1264 Enfield Street                             | 05/19/2025 | FA                 | ES        | 1.0   |
| Eagle Academy<br>1270 Enfield Street                                   | 05/20/2025 | FA                 | ES        | .50   |
| John F. Kennedy Middle School<br>155 Raffia Road                       | 05/21/2025 | FA                 | ES        | 1.0   |
| Enfield Street School<br>1318 Enfield Street                           | 05/21/2025 | FA                 | ES        | .75   |

| Location  | Date       | Inspection<br>Type | Inspector | Hours |
|---|------------|--------------------|-----------|-------|
| Hartford Healthcare Rehab<br>100 Hazard Avenue, Suite 204 | 05/22/2025 | C                  | ES        | 1.5   |
| Regus<br>1699 King Street, Suite 100                      | 05/22/2025 | С                  | ES        | 2.0   |
| TOTAL HOURS   |            |                    |           | 25.25 |

## Plan Reviews:

| Location  | Inspection<br>Type | Inspector | Hours      |
|---|--------------------|-----------|------------|
| Pheasant Hill Pump Station                      | Building           | ES        | .50        |
| AT&T  | Building           | ES        | .50        |
| 2 Oliver Road                                   |                    |           |            |
| Eagle Rock                                      | Building           | ES        | .75        |
| 503 Gatewood                                    |                    | <b>50</b> | 7.5        |
| Eagle Rock                                      | Building           | ES        | .75        |
| 212 Gatewood                                    |                    | <b>50</b> |            |
| Eagle Rock                                      | Building           | ES        | .75        |
| 411 Gatewood                                    |                    |           |            |
| Eric's Autobody Storage                         | Building           | ES        | 3.0        |
| 157 South Road                                  |                    |           |            |
| Eagle Rock                                      | Building           | ES        | 4.0        |
| Gatewood Drive – Common Area Laundry            |                    |           |            |
| Mobil   | Building           | ES        | .50        |
| 1594 King Street                                |                    |           |            |
| Hampton Inn                                     | Building           | ES        | .50        |
| 20 Hazard Avenue                                |                    |           |            |
| Healthtrax                                      | Zoning             | ES        | 2.5        |
| 3 Weymouth Road                                 |                    | 2         |            |
| Hartford Courant Building                       | Building           | ES        | 3.0        |
| 101 Phoenix Avenue, 2 <sup>nd</sup> Floor       |                    |           |            |
| 20 Oliver Road                                  | Zoning             | ES        | 2.5        |
| Brooks Brothers                                 | Zoning             | ES        | .50        |
| 100 Phoenix Avenue                              |                    |           |            |
| Calvery Presbyterian Church<br>1518 King Street | Building           | ES        | 2.0        |
| TJ Maxx   | Building           | ES        | 2.0        |
| 10 Hazard Avenue                                |                    |           | w- 4080003 |
| AT&T  | Building           | ES        | .50        |
| 77 Town Farm Road                               |                    |           |            |
| Self Revolutions Fitness                        | Zoning             | ES        | 1.5        |
| 138 South Road                                  |                    |           | - 5.5      |
| Enfield Housing                                 | Building           | ES        | .50        |
| Enfield Tiodsing Enfield Terrace                | 239                |           |            |
| TOTAL HOURS                                     |                    |           | 26.25      |

Complaints:

| Location | Inspector | Description | Hours |
|----------|-----------|-------------|-------|
|          |           |             |       |
|          |           | TOTAL HOURS |       |

Fire Investigations:

| Location          | Inspector | Description  | Hours |
|-------------------|-----------|--------------|-------|
| 20 Stardust Drive | MM        | Kitchen Fire | 5.0   |
| 20 Stardust Drive | ES        | Kitchen Fire | 14.0  |
| TOTAL HOURS       |           |              |       |

Fire Prevention Programs:

|                  | . rogramo. |                       |       |
|------------------|------------|-----------------------|-------|
| Location         | Inspector  | Description           | Hours |
| St. Bernards     | ES         | 3 <sup>rd</sup> Grade | 1.5   |
| Parkman          | ES         | 3 <sup>rd</sup> Grade | 3.5   |
| St. Joseph's Res | ES         | In-service training   | 2.0   |
|                  |            | TOTAL HOURS           | 7.0   |

**Continuing Education Programs:** 

| Location    | Inspector | Description | Hours |
|-------------|-----------|-------------|-------|
| Rocky Hill  | ES        | Fireworks   | 4.5   |
| TOTAL HOURS |           |             |       |

#### Miscellaneous:

| Location  | Inspector   | Description             | Hours |
|-----------|-------------|-------------------------|-------|
| Station 1 | ES          | Image Trend training    | 1.0   |
| Town Hall | ES          | School security meeting | 1.5   |
| Station 1 | ES          | Brycer reporting        | 1.5   |
|           | TOTAL HOURS |                         |       |

Respectfully Submitted,

Lt. Edward D. Shirley Deputy Fire Marshal

Elm Only



#### ENFIELD FIRE DEPARTMENT

REPORT TO FIRE COMMISSION | MONTH OF MAY 2025

#### **TOTALS**

**MONTH**: 247 **YTD**: 15,803

CADETS: 3 MEMBERS: 28 1 new applicant

TRAINING OFFICER NOTES:

New Driver/Operator training continuing.

FINAL committee for Engine 14 meeting

### **MAY TRAINING**

- Live Fire (Regular Monthly Drill)
- Marine 11 (Regular Monthly Drill)
- Farm Credit East Tour (Regular Monthly Drill)
- Fire Marshal Con't Education
- EMT/EMR Recertification
- Live Fire
- General Driver Training
- Aerial Operations
- Sprinkler Standpipe
- Motor Vehicle Accidents
- Command board training

#### CT FIRE ACADEMY COURSES

Driver Q – 1 member

Respectfully Submitted,

William Higgins

wu Agr

**Deputy Chief** 



## ENFIELD FIRE DISTRICT NO. 1 OFFICE OF THE FIRE CHIEF FIRE REPORT FOR MAY



|                                 | May. 2025 | May. 2024 | YTD 2025 | YTD 2024 |
|---------------------------------|-----------|-----------|----------|----------|
| 1) Total Number of Alarms:      | 168       | 201       | 838      | 911      |
| Structure Fires                 | 1         | 1         | 2        | 5        |
| Food on Stove                   | 0         | 0         | 1        | 0        |
| Vehicle Fires                   | 0         | 2         | 4        | 5        |
| Brush/Leaves                    | 0         | 0         | 3        | 2        |
| Rescue                          | 1         | 0         | 2        | 3        |
| Water Rescue                    | 0         | 3         | 1        | 5        |
| Haz-Mat                         | 7         | 11        | 28       | 34       |
| Assist Police                   | 15        | 13        | 52       | 41       |
| Mutual Aid Given                | 11        | 14        | 49       | 72       |
| Medical Assists                 | 105       | 122       | 594      | 618      |
| Other                           | 12        | 8         | 32       | 29       |
| Still Alarms                    | 9         | 11        | 32       | 49       |
| Alarms                          | 7         | 16        | 38       | 48       |
| Mutual Aid Rec. (Not in totals) | 6         | 8         | 33       | 32       |
| 91 calls                        | 8         | 10        | 28       | 38       |

2) Desc. Major Incident:

5/6/2025 - 20 Stardust - Kitchen Fire

3) Equipment out of service:

4) Injuries:

Respectfully Submitted,

Edward N. Richards

Fire Chief